APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Returned to applicate Corrected applicate	ant for corre	ection		B OIT ICE	MAY 1 2 1958 JUN 2 1958
			<u> </u>	* **	
•	ned <u>Earl May</u>	•	Managar annican		
of Tonopah	<u> </u>	 ,	County of_	Nye	•
State of	levada		_, hereby 1	nake <u>s</u> app	olication for
permission to appr	opriate the	public wat	ers of the	State of	Nevada, as
hereinafter stated of incorporation,)	. (If applied Tonopah Public Incorporated	cant is a ic Utilit I Town of	corporationies is a designation of the community of the c	n, give da lepartment a politica	ite and place of the un- il subdivision
of the County of	Nye, State of	Nevada			
1. The source of	the proposed	appropria	tion is Ur	iderground	l, Well No. 4
2. The amount of 3. The water to b	•	Municipa	One second-foot equal Supply	als 40 miners' inches	
4. The water is t		Irrigati	on, power, mining, mar		
N. 14° 55! W., 2		•		•	
Describe as being within a 40-acre sul R. 44 E. within	odivision of public survey, or	by course and distar	ice to a section corner.	. If on unsurveyed lar	nd, it should be so stated.
	· · · · · · · · · · · · · · · · · · ·	-:	<u> </u>	region (1) The second of the second of	
	TO BE USED FOR				DRMATION:
(a) Number of acr	es to be irri	gated is_	2 1 3 2		
(b) Description	f land to be	irrigated	.Describe by legal sul	idivision, or if on un	surveyêd land it should
be so stated and a description pro-	rided in accordance with spe	ecial instruction from	the State Engineer	when application is	returned for correction.
			<u> </u>	•	
			7-7		
(a) Nac will boots	a shout	ond and	obout.	0.0	each ween
(c) Use will begin	Mont		about	Month .	each year.
IF WATER IS TO BE		MINING, STOC OWING INFORM)R OTHER USE	, SUPPLY THE
(d) Power to be o	eveloped is_	,	ho	rsepower.	
(e) Place of use T. 2 N., R. 42 E (f) Point of retu	M.D.B.&MGi	ve location of place	R 42 E	and N ₂ , s	Sec. 2,
			Describe i	in same manner as po	int of diversion
(g) State number	and kinds of	animals t	o be water	ed	
(h) Use will begin	. Month			Month -	
(i) Remarks This		,			
supplying the Town	- **	or a lone	time and	this appl	<u>ication</u>
s made to clear t					
	3 - 3 - 4				

DESCRIPTION OF PROPOSED WORKS

-	pipe line about twelve miles to the Town of Tonopah. Nevada. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
Ę	5. Estimated cost of works \$5.000
ŧ	3. Estimated time required to construct works <u>finished</u>
7	7. Remarks
	For use of applicant
	Tonopah Public Utilities , Applicant.
_	
	By s/ Earl Mayfield
(Compared HS/LB AM/HS
	APPROVAT
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
1	This permit is issued subject to all existing rights on the source. It
<u>i</u>	s understood that the 0.25 cubic-foot of water per second herein grant
	s only a temporary allowance and that the final water right obtained
•	
	ander this permit will be dependent upon the amount of water actually
	blacede to a beneficial use. A suitable measuring device must be
1	nstalled and accurate measurements of the water placed to a beneficial
Ú	ise must be included in the proof of such use when filed. The State
ľ	retains the right to regulate the use of the water herein granted at
S	any and all times.
1	The amount of water to be appropriated shall be limited to the amount
į	which can be applied to beneficial use, and not to exceed 0.25
1	cubic foot per second.
•	Actual construction work shall begin on or before March 22, 1959.
I	Proof of commencement of work shall be filed before April 22, 1959.
V	Nork must be prosecuted with reasonable diligence and be completed on or
ļ	before March 22, 1960.
I	Proof of completion of work shall be filed before April 22, 1960.
:	Application of water to beneficial use shall be made on or before
ì	March 22, 1960 . Proof of the application of water to beneficial
į	use must be filed with State Engineer on or before April 22, 1960.
I	Map filed April 24, 1958 WITNESS MY HAND AND SEAL this 22nd day
(Commencement of work filed
	Proof of beneficial use filed
C	Certificaté No. Issued.
L	Recorded
1	ancelles 27/60 Entres 261/13 he